

Intergenerational Forum

11 May, 2017 • Mercy Spirituality Centre, Epsom

By Beate Matthies, Manager, Mercy Spirituality Centre

For the third year, the *Mercy Spirituality Centre* organised an annual *Intergenerational Forum*.

Four tables were set up with a group made up of students, senior adults, and a facilitator who was there to give everyone a chance to contribute to the discussions. The participants had two



rounds at one table and then joined another table with different people and different topics. This way, each participant discussed four different topics which were chosen at the beginning of the event.

The Manager of the *Centre* opened the event with a Maori welcome and acknowledged the interest of the participants, with the youngest being 15 and the oldest 91 years old.

All of the participants had been asked when registering for the event to suggest a topic for discussion. It was not easy for the organisers to choose the topics out of the many received. The topics ranged from the environment and mental health to democracy and a bicultural society.

Thanks to the facilitators, the main comments from the discussion groups and their suggestions for positive action were noted. Some of the bullet points and results of the discussions are listed here:

"It takes a village / community to raise a child" - how can we prevent 1. communities from breaking down?

| Present Situation | Suggestions |
|---|----------------------------------|
| housing problems (affordability, need | "buddy centre" |
| to move frequently) | encouraging more involvement of |
| immigration, social media instead of | children, youth and older people |
| getting involved in the community | community BBQs |

Anxiety / Depression / Mental Health

| Present Situation | Suggestions |
|--|---|
| depressing news / info concentrating | recognise peer pressure – and |
| on sickness and violence | awareness of support available |
| fictional programmes too negative | |
| and violent | |
| more work / stress | |
| more loneliness | |

3. I

| Democracy / Voter Participation | | |
|---|---|--|
| Present Situation | Suggestions | |
| lack of knowledge about how Local | compulsory Political Science | |
| / National Government or Councils | education by unbiased teachers | |
| work | presentation of information in an | |
| not aware of the impact of elections | interesting way | |
| (elections not taken seriously) | encourage all ages to contact Local | |
| | Boards / Council | |
| | • movies / theatre / music / | |
| Don't want | drama / plays about important | |
| 医 | politicians who managed to | |
| | bring positive changes for the | |
| | people | |
| | create awareness about | |

politics on TV (not just political channels) and in churches / faith communities - in an

unbiased way!!

4. Te Reo Maori – compulsory at school?

| Present S | Situation | Suggestions |
|-----------|--|--------------------------------------|
| • most so | chools have Te Reo and haka | Te Reo and Tikanga Maori should be |
| teachin | ng as electives – subjects are | taught at all schools |
| often n | ot taken seriously (not even | encouraging people in New Zealand |
| by the | teachers) | to learn Te Reo and Tikanga |
| • "Maori | Language Week" helps, but | schools should advocate for Maori |
| impact | is limited | all ages should be taught the basics |
| | | more general promotion of "Maori |
| | | Language Week" |
| Pros | understanding of language and tikanga is paramount for accepting | |
| | and respecting Maori | |
| | • important to know one's roo | ots |
| Cons | "all Maori speak English anyway" | |
| | Te Reo only spoken in New Zealand | |
| | no need for bilingualism to show biculturalism | |
| Idea | • Te Reo Maori as "Lingua Franca" for the Pacific? Learning Te Reo | |
| | helps when learning other F | Polynesian languages |

5. Environment: pollution in rivers / waterways - the Government's responsibility?

| Present Situation | Suggestions |
|---|--|
| "disheartening to see fellow student | encourage the young to avoid |
| littering" | producing rubbish |
| some teachers / principals remind | need to change farming culture |
| students weekly to have respect for | join clean-up groups |
| the environment | sewage and manufacturing need |
| New Zealanders are viewed | improvement |
| positively worldwide - danger of | reuse oil by-products |
| getting complacent | find a balance between productivity / |
| more pre-packaged goods | jobs / industry / environment / saving |
| packages are more solid | no wasting water, recycle, "water will |
| • people are tempted to fill the big bins | be the gold of the future – we need |
| rubbish bins have lids (was not the | to look after it!" |
| case in the past – dogs made mess) | need tougher laws and charge |
| "cleanliness begins at home" | people who litter |
| | clean environment is everybody's |
| | responsibility! |

One of the students at the *Intergenerational Forum* wrote in his evaluation form:

to different people and hear about another perspective or a topic in order to empathise with other generations.



Other participants shared this view. One of the adult attendees wrote:

66 What a privilege to be involved!

While the groups were discussing with open doors, a passer-by commented as an external observer:

The variety in the age-groups, cultural groups and gender-mix impressed me. I also noticed the eagerness and willingness to participate in many. Forums like this are quite valuable in building a sense of community among the cross-section of society and facilitate dialogue between various groups. Congratulations on a successful enterprise!





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